



## **MARMION ACADEMY SPORT BOOSTERS**

**April 10, 2024**  
**7:00 p.m.**

### **Attendance**

**Board Members:** Garrett Burt, Michelle Scales, Christy Pall and Jason McCoy

**Coaches:** Dan Thorpe (Track)

**Athletic Director:** Joe Currie

**Opening Prayer/Call Meeting to Order:** Garrett Burt opened the meeting at 7:00

**Athletic Director** (Joe Currie)

Presented Requests:

- Wrestling - Requested \$4,400 for the reconditioning of ½ of the wrestling mats

Vote: DENIED – pending additional information from Coach  
to get a better understanding of what it is for.

- Hockey – Previously requested \$5,000 toward their locker room lease.  
An invoice was provided in March. Sports Boosters requested  
a contract stating the terms of the lease. We do not want to pay  
retroactive.

- VIP Banners for winter sports

Vote: Garrett motioned to approve  
Christy Pall 2<sup>nd</sup> the motion  
All in favor – Approved

**Secretary Report** (Michelle Scales)

- Approval of March 13, 2024 Minutes

Vote: Jason McCoy motioned to approve  
Christy Pall 2<sup>nd</sup> the motion  
All in favor – Approved

**Concessions Report** (Garrett Burt)

- Moving all equipment back to football concessions on April 21<sup>st</sup> from 2:00 -4:00. Hockey  
players will assist

- Garrett will be ordering supplies for upcoming track meets

### **Membership Report (Michelle Scales)**

- No new members

### **Treasurer Report (Jason McCoy)**

- Jason presented the revenue report: Sports Boosters has approximately \$25,886.47 as of March 11, 2024
- These amounts are NOT included in the balance:
  - \$1,675               Hurdles (8)
  - \$250                Drill/Rifle senior banners
  - \$180                CPR training
  - \$2,000             Young Hearts for Life donation
  - \$380                Hockey team meal
  - \$199.98           Tennis Swing Vision App

### **Events Report (Garrett Burt)**

Coach Thorpe has the following track events going on that he needs concessions for:

4/30 – Conference meet 3:30 – 7:00

5/3 – Kane County track meet (approx. 14 schools from 3:30 – 9:30)

### **Volunteer Report (Christy Pall)**

- A volunteer sign-up be created for the two track meets.
- Double hours will be offered to students who volunteer their time.

### **Miscellaneous**

- Sports Boosters requested someone from MA staff get the Food Temperature Manager Training; and
- Sports Boosters is actively looking to fill positions for the next school year.

### **Closing Prayer**

**Adjournment @ 9:00 p.m.**

**Next Meeting is May 8, 2024 at 7:00 p.m.**